



**DEPARTMENT OF SOCIOLOGY**  
**UNIVERSITY OF RAJASTHAN, JAIPUR**

**Dr. Amithy Jasrotia**  
**Project Director**  
**ICSSR Major Research Project**

**Mail ID: amithyjasrotia19@gmail.com**

**Mob. 9057396703**

**Advertisement**

**Date: 15.05.2024**

Applications are invited on plain paper for the engagement of following Research Staff under Major Research Project (MRP) titled "Sexual and Reproductive Health of Married Women: A Comparative Study of Rural and Urban Areas of Jaipur District, Rajasthan." funded by Indian Council of Social Science Research (ICSSR), Aruna Asaf Ali Marg, New Delhi-110067.

|    |   |
|----|---|
| 1. | <b>Research Assistant – 01</b><br><br><b>Emoluments:</b> Rs. 37000/-P.M. (fixed)<br><b>Duration:</b> 13 Months<br><br><b>Qualifications:</b> Post graduate in social science discipline (55% minimum) with NET /M.Phil. / Ph.D. |
| 2. | <b>Field Investigator-04</b><br><br><b>Emoluments:</b> Rs. 20000/- P.M. (fixcd)<br><b>Duration:</b> 03 Months<br><b>Qualifications:</b> Post graduate in social science discipline with minimum 55% marks.                      |

*Note: Both the positions are of purely contractual nature and the incumbent can be relieved/terminated any time from the project work by the Project Director.*

Candidates possessing the requisite qualifications may send their application along with latest CV and self-attested copies of certificates/mark-sheets (all in one PDF form) to the email: [amithyjasrotia19@gmail.com](mailto:amithyjasrotia19@gmail.com) or by post to the under-signed latest by **31<sup>st</sup> May, 2024**. The shortlisted candidates will be informed through e-mail for the interview and will be required to bring original documents for verification along with one set of self-attested copies of certificates/mark sheets. No TA/DA will be paid for attending the interview.

**Dr. Amithy Jasrotia (Project Director)**

Department of Sociology,  
University of Rajasthan, JLN Marg, 302004, Jaipur.



**UNIVERSITY OF RAJASTHAN**  
*(University with Potential for Excellence Status)*  
Jawahar Lal Nehru Marg, Jaipur-302004 Rajasthan (INDIA)

**Name of the Department** \_\_\_\_\_

**Personal Information**

|                |  |                                       |
|----------------|--|---------------------------------------|
| Name           |  | Affix Color<br>Passport Size<br>Photo |
| Father's name  |  |                                       |
| Gender         |  |                                       |
| Marital Status |  |                                       |
| Date of Birth  |  |                                       |
| E-mail ID      |  |                                       |
| Contact Number |  |                                       |
| Address        |  |                                       |
| City           |  |                                       |
| State          |  |                                       |
| Country        |  |                                       |
| Postal Code    |  |                                       |

**Educational Qualifications**

| Name of Examination/Degree | Subjects | Percentage/Grade | University/Board | Passing Date | Place |
|----------------------------|----------|------------------|------------------|--------------|-------|
|                            |          |                  |                  |              |       |
|                            |          |                  |                  |              |       |
|                            |          |                  |                  |              |       |
|                            |          |                  |                  |              |       |

**Research Work/ Publication**

| Title | Publisher | Date of Publication | Publication Type |
|-------|-----------|---------------------|------------------|
|       |           |                     |                  |
|       |           |                     |                  |
|       |           |                     |                  |

**Workshops/ Seminars/ Conferences/ Symposia Attended**

| Name | Workshop/ Seminar/<br>Conference/ Symposia | Date |
|------|--|------|
|      |  |      |
|      |  |      |
|      |  |      |

**Professional Experience**

| Employer Name and Address | Location/<br>Country | Dates<br>(From- To) | Responsibilities | Position held (Pay<br>scale, if any, in service) |
|---------------------------|----------------------|---------------------|------------------|--|
|                           |                      |                     |                  |  |
|                           |                      |                     |                  |  |

**Thesis Details**

| Title | Name of Guide | Institute/University | Joining Date | Passing Date |
|-------|---------------|----------------------|--------------|--------------|
|       |               |                      |              |              |

**References**

| Name | Designation | Address | E-mail ID | Contact Number |
|------|-------------|---------|-----------|----------------|
|      |             |         |           |                |
|      |             |         |           |                |

**Other information if any (Awards/ recognitions etc.):**

**Declaration**

I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief. In case any of the above information is found to be false or untrue or misleading or misrepresenting, I am aware that I may be held liable for it.

Place:

Date:

Full Name of Applicant along with  
Signature